

# Colorado High School Baseball Umpires Association



## 2012 Handbook/Directory

UPDATED 1/9/2012

## CHSAA RECOMMENDED HIGH SCHOOL MINIMUM FEE SCHEDULE

Varsity (2) .....	\$56.00
Sub-varsity (2) .....	\$42.00
Varsity Doubleheader .....	\$112.00
Sub-Varsity Doubleheader.....	\$84.00
Varsity (3) .....	\$48.00
Sub-Varsity (3).....	\$36.50

**TOURNAMENT FEES** – During regular season play, leagues and schools have the option to establish tournament fees with officials groups unless specified elsewhere in the above fee schedule. Those fees must be stated on contracts sent to officials prior to the tournament.

**MEAL ALLOWANCE (in excess of 75 miles one way)**

Breakfast/Lunch.....	\$ 4.00
Dinner .....	\$ 6.00

**MILEAGE** – 40 cents per mile (round trip) – Note 1: the Jefferson County (except Conifer, Elizabeth, Evergreen and Summit), Denver, Continental, Skyline (except Fort Lupton), Front Range (Fort Collins, Loveland, Poudre and Rocky Mountain), Frontier (except Lake County and Middle Park), Metropolitan and Centennial leagues will not pay mileage between league cities, but will pay a mileage travel stipend of \$2 to each official between league cities. Colorado Springs schools will pay mileage travel stipend of \$2 to officials selected from the Colorado Springs Officials' Association.

**INDIVIDUAL MILEAGE BUFFER** – No mileage will be paid to an official whose town of residence is 20 miles or closer to the host school. Full mileage (including the first 20 miles) will be paid to officials traveling over 20 miles.

**GUIDELINES FOR "NO-SHOWS"** – If the fee structure makes an allowance for a reduced crew (i.e. a 3-official system and a 2-official system) the fee structure stipends shall be the actual fee.

In all other sports, when one official is a “no-show”, the other officials working the contest shall split 50% of the extra check. (Not to exceed 50% of standard fee).

“No-show” policies do not apply to the situation when a reduced crew is assigned due to the availability of officials.

Officials Associations must have on file with CHSAA a copy of their constitutions, rules, and by-laws that outline their disciplinary procedures for dealing with no-shows as well as other CHSAA expectations. Schools should contact the CHSAA office and identify the officials so that the local officials associations can take action. Leagues and schools are encouraged to develop procedures for use in these situations as well.

**GOOD FAITH** -- When a school in good faith contacts an official of a postponement or overbooking, no fee shall be paid to any official. That same official shall have the opportunity to work the cancelled contest. When an effort to contact an official has not been made, 50% of the standard fee, plus any travel allowance due will be paid to an official who shows up to officiate the contest. **Once a game or match is started, the official is entitled to the entire game or match fee.**

**PRIORITIES** -- When a site or date change occurs, the officials originally assigned should be the first given the chance to work the rescheduled game.

### CHSBUA “NO SHOW” POLICY

Any official who does not “show up” for an assigned game shall pay a fine equal to the game fee he would have received for the missed game. The Area Director may excuse the fine if there are extenuating circumstances, such as the official was never informed of the assignment.

Such fine shall be paid or appealed within seven (7) days of the Area Director’s written assessment of the fine. A second offense during the same season shall result in a double fine. A third offense will result in revocation of membership.

**Colorado High School  
Baseball Umpires Association  
2012**

**PRESIDENT**      **DOUG GRAHAM**  
1107 SABLE BLVD.  
AURORA      80020  
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**PRESIDENT-  
ELECT**      **NICK RAMOS**  
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**SECRETARY-  
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**PAST  
PRESIDENT**      **JEFF MAXEY**  
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**RULES  
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**CHSAA  
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**CHSAA  
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**EXECUTIVE COMMITTEE MEMBERS**

**DAN CHOLAS**  
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DELTA, 81416

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**GARY WEIBERT**  
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WIGGINS, 80654

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## 2012 Area Directors

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|---------------------------|----------------------|------------------------|--|
| <b>1 - Denver</b>         | <b>5 - Trinidad</b>  | <b>9 - Ft. Collins</b> | <b>13 - Alamosa/Monte Vista/<br/>San Luis Valley</b> |
| <b>2 - Colorado Spgs.</b> | <b>6 - Lamar</b>     | <b>10 - Boulder</b>    | <b>14 - Grand Junction</b>                           |
| <b>3 - Pueblo</b>         | <b>7 - Northeast</b> | <b>11 - Durango</b>    | <b>15 - Delta/Montrose</b>                           |
| <b>4 - La Junta</b>       | <b>8 - Greeley</b>   | <b>12 - Cortez</b>     | <b>16 - Craig/Meeker/Steamboat Spgs.</b>             |

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**1 WALLY WELD**

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**1 JOHN JURANEK**

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**1 ROBERT WILSON**

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**2 CHUCK FRENCH**

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**3 PAT GARCIA**

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**6 DICK PEECHER**

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## 2012 Area Directors

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|---------------------------|----------------------|------------------------|--|
| <i>1 - Denver</i>         | <i>5 - Trinidad</i>  | <i>9 - Ft. Collins</i> | <i>13 - Alamosa/Monte Vista/<br/>San Luis Valley</i> |
| <i>2 - Colorado Spgs.</i> | <i>6 - Lamar</i>     | <i>10 - Boulder</i>    | <i>14 - Grand Junction</i>                           |
| <i>3 - Pueblo</i>         | <i>7 - Northeast</i> | <i>11 - Durango</i>    | <i>15 - Delta/Montrose</i>                           |
| <i>4 - La Junta</i>       | <i>8 - Greeley</i>   | <i>12 - Cortez</i>     | <i>16 - Craig/Meeker/Steamboat Spgs.</i>             |

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## UMPIRE TRAINING, EVALUATION AND PROMOTION

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# 2012 Baseball Umpires Clinics/Classes/Meetings

## DENVER – DISTRICT 1

**UPDATED 11/14/11**

John Juranek	303-933-7415 (h) 720- 519-8936 (c)	<a href="mailto:JJuranek@douglas.co.us">JJuranek@douglas.co.us</a>
Wally Weld	303-798-2341 (h) 303-995-1739 (c)	<a href="mailto:wrrmac24@msn.com">wrrmac24@msn.com</a>
Robert Wilson	303-904-7583 (h) 303-324-8294 (c)	<a href="mailto:umpassign@yahoo.com">umpassign@yahoo.com</a>

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
<b>NEW UMPIRES</b>	Jan 2, 4, 9, 11, 16, 18, 23, 25	7-9pm	Denver Elks Lodge #17 2474 W. 26 <sup>th</sup> Ave.	With questions please call your area directors. Doug Graham will be teaching the classes.
<b>TEST-NEW UMPIRES ONLY!</b>	<b>January 25</b>	<b>7:00 p.m.</b>	<b>Denver Elks Lodge #17</b>	
<b>FIELD CLINICS- Mandatory for NEW</b>	<b>Feb 4</b>	9:00am-1:00pm	Bear Creek High School	Mandatory for new umpires
<b>JV/LOWER SELECTION</b>	February 6	5:30pm, Rookies 6:00pm, Veteran	Denver Elks Lodge #17	<b>You must be in attendance to accept games.</b>
<b>MASTER CLINIC</b>	<b>February 5</b>	<b>9:00am-12:30pm</b>	<b>Thornton High School</b>	<b>9351 N WASHINGTON THORNTON, 80229</b>
<b>MEETINGS</b>	February 6 February 20 March 5 March 19 April 2 April 16 April 28, May 5	7:00 p.m.	Denver Elks Lodge #17	Lower Level Vet Draw Area Director Nominations Area Director Nom. Closed Rules Study/Situation Review Rules Study/Situation Review Rules Study/Situation Review 3-Man Mechanics Training

**Meeting requirements for the 2012 season:**

**3 Person Clinic NEW and Required for Playoff Umpires: April 28, May 5, SITE and TIME TBD.**

**REQUIRED attendance: 5 meetings, NOT INCLUDING THE MASTER CLINIC, to be eligible for Playoffs.**

**Meeting credits will be given for ONE scrimmage with documentation from participating head coach.**

### Mile High Plate Mechanics Clinic

January 15, 22, 29 March 4(if needed)

All session are from 8:00 a.m.- 12:00 noon

**LOCATION: Boys and Girls Club, Denver 8<sup>th</sup> and Inca**

**Cost= \$75**

**Contact: Dennis Whalen 303-956-9449; Tim Hatfield 303-960-9611**

### Mile High Advanced Umpire Clinic

TBA

**Cost= \$200**

**Call Dennis Whalen 303-956-9449**

**Tim Hatfield 303-960-9611**

## COLORADO SPGS. – DISTRICT 2- UPDATED 12/15/11

Dale McLemore	(719) 439-2307 (h) (719) 351-7746 (c)	djmclmore@comcast.net
Chuck French	(719)574-5689 (h) (719) 930-3791 (c)	chuckfrench@aol.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
<b>NEW UMPIRES TEST REVIEW</b>	Jan 10, 11, 12, 17, 18, 19, 24, 25, 26, 31	6:30 pm	Civa Charter School	
	Feb 2, 7, 9, 15, 16, 21, 23, 28, 29	7:30pm	Holmes Middle School	
<b>TEST-NEW TEST-Veterans</b>	<b>January 31 TBA</b>	<b>6:30 pm</b>	<b>Civa Charter School</b>	
<b>MASTER CLINIC</b>	<b>February 12</b>	<b>TBA</b>	<b>TBA</b>	
<b>FIELD CLINIC</b>	Feb 12	TBA	TBA	
<b>MEETINGS</b>	January 30	6:30pm	Mollica's Restaurant	
	February 6, 27	6:30pm	Civa Charter School	
	March 5, 19	6:30pm	Civa Charter School	
	April 9, 23	6:30pm	Holmes Middle School	
	May 7	6:30pm	Holmes Middle School	

**PUEBLO– DISTRICT 3- UPDATED 12/14/11**

Pat Garcia

(719) 719-543-1103(h)

[patgarcia29@CenturyLink.net](mailto:patgarcia29@CenturyLink.net)

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	February 16	6:30pm	Runyon Sports Complex	
MASTER CLINIC	February 5	8:30am-12:30pm	Thornton High School	
TEST-NEW Umpires VETERAN Umpires	TBA		Runyon Sports Complex	
FIELD CLINICS	TBA			
MEETINGS	January 23, 30 February 6, 13, 20, 27 March 5, 12, 19 April 2, 9, 16, 23, 30 May 7, 16	6:30pm	Runyon Sports Complex	

**LA JUNTA – DISTRICT 4-UPDATED 01/05/12**

Dennis Smith

(719) 384-6514

[dsmith@otero.gov](mailto:dsmith@otero.gov)

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Contact Dennis Smith			
TEST-NEW & VETERAN Umpires	Contact Area Director			
MASTER CLINIC	February 5	9:00-12	Thornton High School	
FIELD CLINICS	TBA	TBA	TBA	
MEETINGS	March 7, 14, 21, 28 April 4, 11, 18, 25	7pm	LaJunta High School	

**TRINIDAD– DISTRICT 5- UPDATED 12/06/11**

Kirby Bonato

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Marty Velasquez

(719) 846-3412 (h)

(719) 680-7436 (c)

[martinez@yahoo.com](mailto:martinez@yahoo.com)

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	TBA		Trinidad Community Center	
TEST-NEW & VETERAN Umpires	TBA		Trinidad Community Center	
MASTER CLINIC	February 5	9am	Thornton High School	
FIELD CLINICS	TBA		Trinidad Community Center	
MEETINGS	TBA		Trinidad Community Center	

**LAMAR – DISTRICT 6-UPDATED 01/03/2012**

Dick Peecher

(719) 336-5634 (h) (719) 688-3053 (w)

[dickpeecher@yahoo.com](mailto:dickpeecher@yahoo.com)

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Contact Dick Peecher	7:00 p.m.	Lamar High School Library	
TEST-NEW & VETERAN Umpires	March 12	7:00pm	Lamar High School Library	
MASTER CLINIC	February 5	9:00am-12:00pm	Thornton High School	
FIELD CLINICS	TBA			
MEETINGS	Begin February 27 and every Monday following	7:00 p.m.	Lamar High School, Library	

**NORTHEAST – DISTRICT 7****UPDATED 12/06/11**

George Baker

(970) 842-4809 (H)

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fireballjoe@msn.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
<b>NEW UMPIRES</b>	Jan30, Feb 6, 20 March12, April 9, 23 Feb 1, 8, 27 March 14, April 11, 25	7pm	Sterling High Brush High	
<b>TEST-ALL UMPIRES</b>	<b>January 30</b> <b>February 1</b>	<b>7pm</b>	<b>Sterling High</b> <b>Brush High</b>	
<b>MASTER CLINIC</b>	<b>February 5</b>	<b>9am</b>	<b>Thornton High</b>	
<b>FIELD CLINICS</b>	TBA			
<b>MEETINGS</b>	Jan. 30 Feb. 6, 20 March 12 April 9, 23  Feb 1, 8, 22 March 14 April 11, 25	7pm	Sterling High  Brush High	<b>Burlington and Yuma locations and dates are TBD</b>

**GREELEY – DISTRICT 8-UPDATED 12/14/11**

Matt Cranson

(970) 302-0123 (h)

mcranson1@hotmail.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
<b>NEW UMPIRES</b>	Jan. 16, 23, 30 Feb. 6	6:30pm	TBA	
<b>TEST-NEW &amp; VETERAN Umpires</b>	<b>February 13</b>	<b>6:30 p.m.</b>	TBA	
<b>MASTER CLINIC</b>	<b>February 5</b>	<b>9:00am</b>	<b>Thornton High School</b>	
<b>FIELD CLINICS</b>	TBA			
<b>MEETINGS</b>	February 27 March 5, 19 April 2, 16, 30	6:30 p.m.	TBA	

**FT. COLLINS/LOVELAND/WINDSOR – DISTRICT 9- UPDATED 12/06/11**

Ryan Roark

(970) 217-3783

roarkr@goncsso.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
<b>NEW UMPIRES</b>	January 17, 24, 31 February 7	7:00 p.m.	Fossil Ridge High School W104	
<b>TEST-NEW &amp; VETERAN Umpires</b>	<b>February 14</b>	<b>7pm</b>	<b>Fossil Ridge High School</b> <b>W104</b>	
<b>MASTER CLINIC</b>	<b>February 5</b>	<b>9am</b>	<b>Thornton High School</b>	
<b>FIELD CLINICS</b>	TBA			
<b>MEETINGS</b>	February 7, 14, 21, 28 March 6, 20 April 3, 17 May 1	7:00 p.m.	Fossil Ridge High School W104	

**BOULDER/LONGMONT– DISTRICT 10 UPDATED 12/13/11**

Don Hegi

(720) 3023113 (h)

donhegi@comcast.net

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
<b>NEW UMPIRES</b>	Jan 16	7pm	United Methodist Church	
<b>TEST-NEW Umpires</b> <b>VETERAN Umpires</b>	<b>February 20</b>	<b>5:00 p.m.</b> <b>7:00 p.m.</b>	<b>Niwot United</b> <b>Methodist Church</b>	
<b>MASTER CLINIC</b>	<b>February 5</b>	<b>9:00-12p</b>	<b>Thornton High School</b>	
<b>FIELD CLINICS</b>	Feb 6(Plate) Feb 26 (Field)	TBA	TBA	
<b>MEETINGS</b>	January 16, 23, 30 Feb 13, 20 March 5, 8, 12, 19, 26 April 2, 9	7pm	United Methodist Church	7405 Lookout Rd Niwot

**DURANGO – DISTRICT 11- UPDATED 12/12/11**

Joe Civileto

(970) 759-8482

joec@kangaroo-express.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Attend 1 <sup>st</sup> meeting below			
MASTER CLINIC	<b>February 12</b>	8:30AM	Colorado Mesa Univ.	
TEST-NEW & VETERAN Umpires	TBA	TBA	TBD	
FIELD CLINICS	TBA			
MEETINGS	Every Wednesday starting Jan 28, 2012	5:30pm	TBD	

**CORTEZ – DISTRICT 12-UPDATED 12/13/11**

Curtis Garver

(970) 570-9797 (cell)

garvercg27@hotmail.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Feb 6	7pm	Garver Insurance Agency	
TEST-NEW & VETERAN Umpires	TBA			
MASTER CLINIC	<b>February 5</b> <b>February 12</b>	<b>9:00am</b> <b>8:30am</b>	<b>Thornton High School</b> <b>Colorado Mesa Univ.</b>	
FIELD CLINICS	TBA			
MEETINGS	Feb 6 and every Monday after	7pm	Garver Insurance 245 E. Montezuma Ave Cortez, CO 81321	

**MONTE VISTA/ALAMOSA – DISTRICT 13- UPDATED 12/06/11**

Ross Barlow

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rossbarlow6@msn.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW & VETERAN UMPIRES	February 20	6:00 p.m.	Adams State College	
TEST-NEW & VETERAN Umpires	<b>March 27</b>	<b>6:00 p.m.</b>	<b>Adams State College</b>	
MASTER CLINIC	<b>February 12</b>	<b>8:30am</b>	<b>Colorado Mesa Univ.</b>	
FIELD CLINICS	TBA			
MEETINGS	Feb 6, 13, 20 March 5	6pm	Adams State College	

**GRAND JUNCTION – DISTRICT 14 UPDATED 11/28/11**

Jim Paronto

(970) 985-0233 (h) (970) 263-4520

paronto25@aol.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Jan 3, 10, 17, 24, 31	6:30pm-8:30pm	Room 162 Maverick Center, Colorado Mesa University	
MASTER CLINIC	<b>February 12</b>	<b>8:30-1pm</b>	<b>Colorado Mesa Univ., Maverick Center Rm 155</b>	
TEST-NEW Umpires	<b>Feb 12</b>	<b>1:00pm</b>	<b>Colorado Mesa Univ.</b>	MC 155
TEST-VETERAN	February 29	7pm	Colorado Mesa Univ.	MC 165
FIELD CLINICS	Feb 7 (2-Man Mechanics) Feb 21(3-Man Mechanics) Feb 28 (Review) Feb 26 (Plate Mechanics) March 1, 6, 13, 20(Bull Pen)	6:30pm  9-12pm 4:30pm	Maverick Center Maverick Center Maverick Center Gene Taylors Mesa Baseball Facility	
MEETINGS	Feb 29 March 7, 14, 21, 28 April 4, 11, 18, 25	7 p.m.	Room 165 Maverick Center, Colorado Mesa Univ.	

**DELTA/MONTROSE – DISTRICT 15- UPDATED 12/06/11**

Dan Cholas

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CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Starts Feb 7 <sup>th</sup>	7:00 PM	DELTA HIGH SCHOOL	
TEST-NEW & VETERAN Umpires	TBA			
MASTER CLINIC	February 12	8:30am	Colorado Mesa Univ.	
FIELD CLINICS	TBA	TBA	TBA	
MEETINGS	First meeting for all new and veteran umpires Feb 7	7pm	Delta High School	

**CRAIG/MEEKER/STEAMBOAT SPGS. – DISTRICT 16- UPDATED 12/12/11**

Jeff Modellmog

(970) 625-8360 (h) (970) 945-1155 (w)

tireguy@rof.net

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	TBA	7:00 pm	TBA	
TEST-NEW & VETERAN Umpires	February 29	7:00pm	TBA	Veterans test online
MASTER CLINIC	February 12	9:00-12:00pm	Colorado Mesa Univ.	
FIELD CLINICS	TBA			
MEETINGS	Jan. 18, 25 Feb 1, 8, 15, 22, 29	7:00pm	Glenwood Springs High School	

**SALIDA/BUENA VISTA- DISTRICT 17-UPDATED 12/14/11**

Dave Granzella

719-221-2362 (cell)

719-539-7537 (home)

d.granzella@yahoo.com

CLINICS/MEETINGS	DATES	TIME	LOCATION	AGENDA
NEW UMPIRES	Jan 29 Feb 5, 12, 19	2pm	Granzella Hall	
TEST-NEW & VETERAN Umpires	Feb 26	2pm	Granzella Hall	
MASTER CLINIC	Feb 12	8:30am	Colorado Mesa Univ	
FIELD CLINICS	March 4	TBA	Salida Baseball Field	
MEETINGS	Jan 15, 29 Feb 12, 26 Mach 11, 25	2pm	Granzella Hall	

# BASEBALL MASTER CLINICS 2012

**METRO DENVER  
SUNDAY, FEBRUARY 5, 2012  
THORNTON HIGH SCHOOL**

**Doors open at 8:00 a.m.**  
(Vendors will be available and refreshments will be served)  
**Clinic: 9:00 a.m. - 12:00 p.m.**

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**GRAND JUNCTION  
SUNDAY, FEBRUARY 12, 2012  
COLORADO MESA UNIVERSITY  
AUDITORIUM**

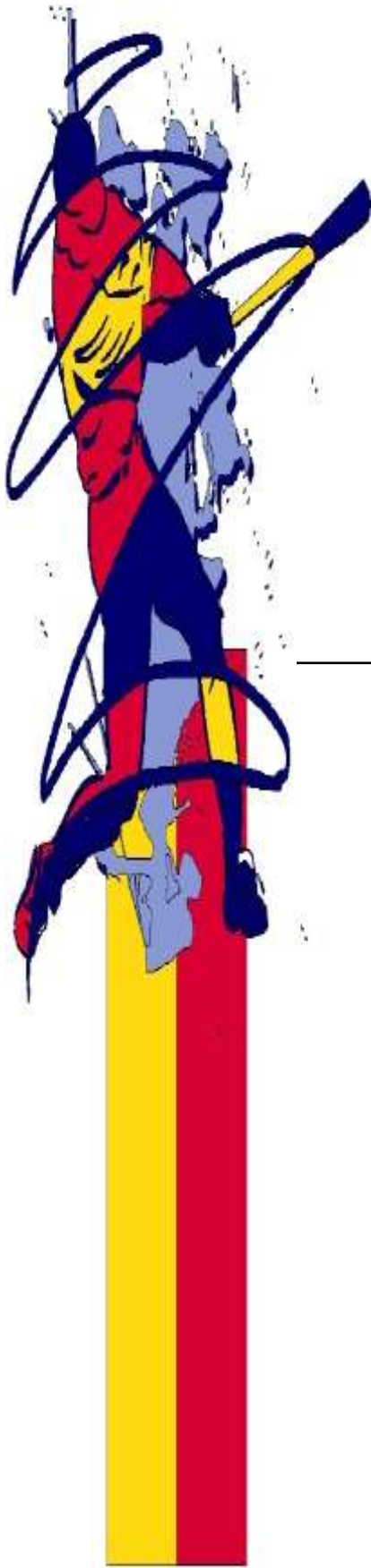
**DOORS OPEN AT 7:30 a.m.**  
(Vendors will be available and refreshments will be served)  
**Clinic: 8:30 a.m-1:00 p.m.**

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**COLORADO SPRINGS  
SUNDAY FEBRUARY 12, 2012  
WASSON HIGH SCHOOL**

**DOORS OPEN AT 8:00AM**  
(refreshments will be available)

**CLINIC: 9:00AM-12:00PM**



# JOE ROSSI HALL OF FAME

*“These men have contributed much to the Association and to the game of baseball.”*

- \* **Bahl, Leo “Bozo”(1990)**
- \* **Baker, Gary – Aurora(2003)**
- \* **Bellich, Joe**  
Best, Bud – Greeley (1996)  
Blaser, Robert ‘Bob’-Westminster (2007)
- \* **Boody, Manual**
- \* **Bradshaw, Bruce(2011)**  
Brady, Mike (2009)  
Brooks, Joe – Longmont (1992)  
Brown, Irv (2009)  
Bunnelle, Gene – Aurora(1990)
- \* **Burns, T. Mitchell**
- \* **Butler, Pete**
- \* **Campbell, Robert “Bus”(2008)**
- \* **Carabello, Julius(1990)**
- \* **Carlsen, Don(2006)**  
Cartin, Dick – Lakewood(1993)
- \* **Cavalieri, Ernest(1993)**
- \* **Chainhalt, Charlie(1992)**  
Chance, Wiley – Littleton(1994)  
Chandler, Richard – Golden(2001)  
Cimaglia, Don - Greeley (1995)  
Clay, Walt - Pueblo  
Cooper, Gordon – Rifle(2002)  
Corentino, Sam - Pueblo  
Czernicki, Rich(2008)  
Damon, Vic – California(1994)
- \* **D’Amato, Pete**  
D’Angelis, Frank (2009)
- \* **Darden, Jim(1994)**  
Denney, Chuck - La Junta
- \* **D’Haillecourt, Edmund**  
DiSiato, John - Wheat Ridge(1992)  
Dittman, Chris – Westminster(2000)
- \* **Douglas, Ervin “Spike”**  
Dorsey, Jim – Littleton(1996)
- \* **Dunbar, Howard(1997)**  
Fanning, Bill - Grand Junction(1991)  
Fanning, Richard ‘Dick’-Colorado Springs(1996)  
Ferguson, Bob - Ft. Collins(1999)
- \* **Ford, Francis(1992)**
- \* **Freed, Tom(1996)**
- \* **Furman, Ken (1998)**
- \* **Garzonio, Leroy(2000)**  
Grigsby, Bruce(2012)
- \* **Haggerty, Pat (2002)**  
Hawkins, Richard – Aurora(2001)  
Helman, Bill – Denver(1991)  
Hendrick, Cliff - Denver (1997)
- \* **Hotton, Dick**  
Jenkins, Jim – Westminster(2002)  
Jester, Virgil – Westminster(1989)
- \* **Johnstone, Fritz (2010)**
- \* **Junge, Mark (1991)**  
Karraker, Arny (2008)  
Kettner, Warren – Denver(1990)  
Kinney, Roger - Denver (1993)  
Kozacek, Ernie-Lakewood(2006)  
Kronkright, David S.-Aurora(1992)
- \* **Letofsky, David S.-Aurora**
- \* **Letofsky, Mert-Aurora**  
Lind, Bill - Colorado Springs(1999)  
Maciel, Joe - Colorado Springs(1998)
- \* **Martin, Melvin**  
MacAskill, Ross-C. Springs(2003)  
Massaro, Joseph L.-Pueblo(2006)  
Mauro, Richard (2010)  
Meisner, Bob – Arvada(2005)  
Messenger, Frank – Elbert(2000)  
Moss, Irv – Denver(1990)  
Mullerberg, Bob – C.Springs
- \* **Nedbalski, Lou (1994)**
- \* **Nolin, Lou (1990)**
- \* **Ortiz, Ernie – Aurora(2008)**  
Ottewill, Bob – Denver(2006)  
Peretti, Sid - Fort Collins(1995)
- \* **Petersen, Del(2000)**  
Piotraschke, Ron – C. Springs(2002)  
Powe, Raymond – C. Springs(2002)
- \* **Prentup, Frank**  
Phillips, H.R. - Fort Collins  
Raglin, Al – Denver(2004)
- \* **Roorda, James**  
Rossi, Joe – Arvada(1996)  
Rozzelle, Gene - Grand Junction  
Salazar, Sal – Kersey  
Schaefer, Jim – North Platte, NE(2004)
- \* **Schuessler, Terry**
- \* **Schmidt, Dave- Aurora (2011)**  
Schnabel, Robert “Bob” (2010)
- \* **Schoepflin, Bud(2004)**  
Shiverdecker, Don – C. Springs  
Sisson, Ron - Fort Collins  
Smith, Jack- Rifle (2011)  
Spector, Lou - Grand Junction
- \* **Stevens, Edward(1990)**  
Stucker, Stormy - Grand Junction  
Severtson, Thomas “Sev” (2009)
- \* **Theodore, George – C. Springs**
- \* **Tracy, Ed**
- \* **Underwood, Ed(1997)**  
Usecheck, Steve – Broomfield(1999)  
Varriano, Leonard(2012)
- \* **Vincent, Bill (1990)**
- \* **Vitale, Nick (1993)**  
Walsh, John(2012)
- \* **Wenglass, John (1987)**
- \* **Wentz, Howard – Aurora(1997)**
- \* **Westhoff, Bob (1995)**  
White, Willie – Littleton(1991)  
Wise, Harry – Sedalia(1992)  
Wollenweber, Art – Sheridan(1991)
- \* **Yates, Dick – Denver**  
Zeke, Carl – (2008)
- \* **Zeke Jr., Frank – Lakewood(1990)**
- \* **Zentner, Ken**

# 2012 HALL OF FAME BANQUET

MAY 22, 2012

5:30-6:30 COCKTAIL HOUR

6:30 DINNER

BRUCE  
GRIGSBY(MONTROSE)

JOHN WALSH  
(GREELEY)

LEONARD VARRIANO  
(GREELEY)

**GREEN VALLEY RANCH GOLF COURSE**  
**303-371-3131**  
**4900 HIMALAYA RD**  
**DENVER, CO 80249**

**CONTACT JOE ROSSI IF YOU ARE**  
**INTERESTED IN ATTENDING THE**  
**DINNER AND NEED MORE DETAILS.**  
**5615 ESTES AVE, ARVADA 80002**  
**(303)422.3753**

## **2012 BASEBALL ASSIGNORS**

### **ASO (Jerry Letofsky)**

**LEAGUES: Continental, Front Range, Skyline,  
Union Pacific**

P. O. Box 461990  
Aurora 80046-1990  
(303) 680-2013  
Fax (720) 293-0038  
aleto38676@aol.com

### **Hal Weizman**

7005 Leetsdale Dr. #A27  
Denver 80224-1787  
(303) 355-2823  
assignorasocsoa@aol.com

### **TONY SCHENBECK**

**LEAGUE: Centennial**

Assigns: Varsity  
3601 S. Lowell Blvd.  
Denver, CO 80236  
(303) 761-1764 Ext. 335  
(720) 283-0123 (h)  
Fax: (303) 761-0502  
schenbeck@mullen.pvt.k12.co.us

### **VAL VALERIO**

**LEAGUE: Denver Prep Schools**

2700 W. 7<sup>th</sup> Avenue  
Denver, CO80204-4115  
(720) 423-4241  
Valera\_Valerio@dpsk12.org

### **DALE VELICHKOFF**

**LEAGUE: Jeffco**

PO Box 4001  
Golden 80401-4001  
(303) 982-6636  
e-mail: dvelichk@jeffco.k12.co.us

### **HAL KAPPIUS**

**LEAGUE: Northern**

333 N. 46<sup>th</sup> Ave. Ct.  
Greeley 80634  
(970) 353-3882 (h) (970) 426-6784 (w)

### **DALE AND ROBBIE VELICHKOFF**

**LEAGUE: Mile High, 5280 and Frontier**

PO Box 29430  
Thornton CO 80229-9430  
(303) 451-8619  
dalesleagues@comcast.net

### **BERNIE GOSS**

**LEAGUE: Southwest, Western Slope-North**

1550 North First St.  
Grand Junction 81501  
(970) 261-8246(c) 970-248-9368 (fax)  
cwoabg@acsol.net

### **HAL KAPPIUS**

**Leagues: Patriot, Northern Front Range**

333 North 46<sup>th</sup> Ave. Ct.  
Greeley, CO 80634  
H) 970-353-3882  
C) 970-396-0809

### **SEAN GROGAN**

**Leagues: Northern**

120 Whitney Ct.  
Windsor, CO 80550  
H) 970-674-0674  
C) 970-231-6624

# CHSBUA Past Presidents

*Julius Carabello	1963-1975 Denver
*Bill Vincent	1975-1977 Arvada
*Terry Schiessler	1977-1979 Aurora
Jim Dorsey	1979-1981 Littleton
*Ken Furman	1981-1984 Boulder
David Baker	1984-1987 Arvada
Gary Gettman	1987-1989 Greeley/Evans
Mike Giarratano	1989-1991 Denver
Keith Bailey	1991-1993 Aurora
Michael Brady	1993-1995 Ft Collins
Tom Smith	1995-1997 Boulder
George Demetriou	1997-1999 Colo Springs
Jim Paronto	1999-2001 Grand Junction
Dan Weikle	2001-2003 Broomfield
Jay Ruoff	2003-2005 Littleton
Myran Dunker	2005-2007 Colorado Springs
Sean Grogan	2007-2009 Windsor
Jeff Maxey	2009-2011 Greeley/Kersey
Doug Graham	2011-2013 Aurora

\*-Deceased

## COLORADO HIGH SCHOOL BASEBALL UMPIRES ASSOCIATION

Any person who wishes to umpire baseball games for member schools of the Colorado High School Activities Association must register and become a member of the Colorado High School Baseball Umpires Association (CHSBUA).

### **MEMBERSHIP AND UNIFORM REQUIREMENTS GAME FEES**

1. Be currently registered with the CHSBUA and the CHSAA.
2. Satisfactorily complete the current High School Baseball Rules written and field exam.
3. Attend the required number of High School Baseball Rules meetings.
4. Acceptance of the approved High School Baseball Umpires Fee Schedule.
5. Wear the official uniform of the CHSBUA
  - a. Dark gray slacks. The plate umpire should wear the plate slacks for appearance and comfort.
  - b. Navy blue fitted umpire's cap with CHSBUA logo. The New Era or Richardson 4-stitch combo hat is recommended for the plate umpire and the 6-stitch cap is recommended for the base umpire.
  - c. Black athletic/ umpire's shoes with ripple/turf soles. Plate umpire should wear the safety type shoes. A manufacturer's minimal white logo on shoes is authorized.
  - c. Navy blue short sleeve shirt with 3-button placket with red, white and navy trim on knit collar and cuffs (The Cliff Keen U126 Major League style poly micro mesh shirt is approved wear with CHSBUA logo on pocket.)
  - e. Jackets may be worn during inclement weather. The approved item is as follows:
    - (1) Navy blue pullover, pro style, with red and white stripes on the collar, cuffs and waistband.

**Note:** When jackets are worn by the plate and base umpires, the navy blue tee shirt, mock or full turtleneck shirt should be worn as undergarment.
  - f. For plate umpire: protective equipment to include mask, chest protector, shin guards and protective cup (males only).
  - g. Navy blue plate coat (optional wear). When the plate coat is worn, it should be with a navy blue tee shirt, mock turtleneck or full turtleneck shirt. The CHSBUA logo is optional for the plate coat.
  - h. Navy blue ball bag for plate umpire with no marking or logos. Three or four baseballs should fit across the bottom of bag for appearance and comfort.
  - i. Plate brush and balls/strikes indicator.
  - j. For inclement weather: black gloves or earmuffs.

#### **Alternate Uniform (same as above except the following)**

- Black jacket with light blue (small white trim) shoulder markings
- Black plate coat (optional wear) with no markings
- MLB Light blue shirt with black trim with CHSBUA light blue logo
- Black Hat with CHSBUA light blue logo
- Black ball bag (no Markings)
- Black tee shirt or mock turtle neck undergarment

## **COLORADO RULES BY STATE ASSOCIATION ADOPTION**

The NFHS rulebook (p. 68) delegates authority to the state associations for certain rules. The following shall apply in Colorado.

**1-1-5** Commemorative Patches – Must be requested of CHSAA on a case-by-case basis.

**1-3-1** Double First Base – Not allowed.

**2-33-1** Speed-up Rules- Courtesy runners for the pitcher and catcher may be used.

**4-2-2** Mercy Rule – The game shall end when the visiting team is behind 10 or more runs after 4 ½ innings, or after the fifth inning, if either team is ahead by 10 runs in an equal number of innings.

**4-2-4** Game Ending Procedures –

**Regular Season Games:** Any game that is terminated by darkness, rain or other cause *before* it is a regulation game will be considered a suspended game and shall continue from that point of suspension at the earliest time possible. However, any remaining play may be shortened or terminated by mutual agreement of the opposing coaches.

**Post Season Games:** All games will be played to their conclusion in seven innings unless the 10-run rule comes into effect or extra innings are needed. All suspended games at the district, regional and state level shall be completed from the point of suspension to the conclusion of the contest at the earliest time possible. All games will play seven innings unless otherwise terminated by the 10-run rule or the game goes into extra innings. **NOTE:** In all cases, the innings pitched by the pitcher(s) count toward the maximum number of innings allowed.

**4-3-1 Note 1** Tie Game – Subject to league policy.

**4-4-1a** Forfeit – Umpires must wait at least 30 minutes unless they have confirmed the team will not show. Whether a forfeit is declared is subject to league policy.

**4-5-1** Protests – Protests are not allowed.

# **COLORADO HIGH SCHOOL BASEBALL UMPIRES ASSOCIATION**

## **CONSTITUTION**

### **ARTICLE I. NAME**

The name of this organization shall be the **COLORADO HIGH SCHOOL BASEBALL UMPIRES ASSOCIATION (CHSBUA)**.

### **ARTICLE II. PURPOSE**

The purpose of CHSBUA shall be to:

- Foster a high standard of ethics through the encouragement of fair play, good sportsmanship and better understanding among officials, coaches, and the general public
- Maintain and improve the standards of officiating within CHSBUA by the maintenance of a membership consisting of capable, experienced officials and by the development of promising new officials
- Promote the welfare of the game of baseball, its players, and officials
- Encourage the spirit of fair play and sportsmanship
- Cooperate with all organizations connected with the game of baseball in furthering its interest and ideals

### **ARTICLE III. MEMBERSHIP**

#### Section 1. Types of Memberships

- a. Active
- b. Inactive
- c. Provisional
- d. Associate
- e. Honorary

#### Section 2. Qualifications of Membership

##### a. Active

All CHSBUA members who are in good standing shall be members of the Association and shall remain so long as they meet the membership requirements.

##### b. Inactive

A previously active member who desires to remain affiliated with CHSBUA, but who gives up his/her right to umpire baseball games during the period this membership status is elected. This membership status can only be granted by the District Area Director, and only to a person who has been an active member for at least three years immediately preceding his/her application for such status. Inactive members are not eligible to hold any elected office.

##### c. Provisional

Provisional memberships may be granted at the discretion of the District Area Directors of the District Area in which the official is seeking membership. The following restrictions apply to provisional memberships:

1. Official shall not have voting privileges in CHSBUA or the District Area in which they reside; and
2. Official shall not be eligible to officiate district or state playoff baseball games, or hold any elected office.

d. Associate

Associate memberships carry the privilege of attending all meetings open to members but do not carry the privilege of voting. Such memberships are extended but not limited to the following:

1. Commissioner of the Colorado High School Activities Association; and
2. Secretaries and/or Assigners of any high school league requesting member officials.

e. Honorary

Honorary memberships carry the privilege of attending all meetings but do not carry the privilege of voting. Such memberships may be extended to any person in any field of endeavor who has made outstanding contributions to baseball in Colorado. Active members of CHSBUA desiring to recommend persons for honorary membership should submit in writing such names with accomplishments to the Secretary-Treasurer for consideration by the Board of Directors.

Section 3. Application for Membership

Membership shall begin on June 1 of each year and end on the corresponding date the following year. Members shall begin their elected office at the start of the appropriate membership year. The following requirements shall be met by the applicant in order to qualify for membership in the CHSBUA:

- a. Application for active membership in CHSBUA shall be made in writing (membership form or letter) by the applicant to his/her respective District Area
- b. The application shall be accompanied by the annual dues imposed by CHSBUA for one year, and
- c. The applicant shall pass a written baseball rules and field examination with a passing score of 80%.
- d. Applicants who score less than 80% may be accepted as provisional members at the discretion of the Area Director.
- e. The applicant shall be eighteen (18) years of age prior to the start of the membership year.

Section 4. Dues

CHSBUA's annual dues shall be established at the annual meeting of the Board of Directors. The dues shall cover the year beginning in June. Payment of the annual dues includes registration with the Commissioner of the Colorado High School Activities Association (CHSAA). The Board of Directors shall be empowered to levy any special assessments needed to conduct CHSBUA business.

Dues are payable as follows:

- a. April 15 to June 1 - Regular dues as established by the Board of Directors.
- b. June 2 to September 30 - Regular dues plus a \$20.00 late fee.
- c. October 1 to local test date - Regular dues plus a \$20.00 late fee and eligibility for varsity games may be revoked at the discretion of the Area Director.
- d. After local test date - Relegated to provisional status and must take Part II of the Federation Baseball Rules Exam **closed book** to restore regular membership.
- e. All officers, Board of Directors members, and Past Presidents are exempt from paying annual dues.

## **ARTICLE IV. ORGANIZATION**

CHSBUA's organization shall consist of the following:

- Section 1. Executive Committee
- a. President
  - b. President Elect
  - c. Immediate Past President
  - d. Secretary-Treasurer
  - e. Rules Interpreter
  - f. CHSAA Liaison
  - g. Two (2) Association members elected for a two (2) year term by the Association membership.
  - h. Two (2) Association members directing the office of Umpires, Training, Evaluation and Promotion.
- Section 2. Board of Directors
- a. Executive Committee members
  - b. The District Area Directors
- Section 3. District Area Directors
- a. District 1 shall have three (3) Area Directors.
  - b. District 2 shall have two (2) Area Directors.
  - c. All other districts shall have one (1) Area Director.
  - d. The Board of Directors may authorize additional Area Directors.
- Section 4. Directors: UTEP
- a. There will be one UTEP Director from the Western Slope overseeing UTEP activities in Districts 11-16.
  - b. There will be one UTEP Director from the Eastern Slope overseeing UTEP activities in Districts 1-10.

## **ARTICLE V. DUTIES AND RESPONSIBILITIES**

- Section 1. Officers
- a. The **President** shall:
    1. Fix the time and date and preside over all meetings of the CHSBUA;
    2. Conduct, in conjunction with the Board of Directors, all negotiations on behalf of CHSBUA and make every reasonable effort to further CHSBUA's policies; and
    3. Establish, in conjunction with the Board of Directors, dates for clinics and special meetings during the baseball season;
  - b. The **President-Elect** shall:
    1. Fulfill the duties of the President during his/her absence; and
    2. Automatically become President in the event the President resigns or becomes incapable of performing official duties.
  - c. The **Immediate Past President** shall:
    1. Serve as an advisor to the President, and
    2. Serve as a member of the CHSBUA's Board of Directors.
  - d. The **Secretary-Treasurer** shall:
    1. Prepare the agenda for all Board of Directors meetings,
    2. Keep the minutes of all Board of Directors meetings,

3. Send out all CHSBUA notices and invoices,
4. Keep all records, collect all membership dues, pay all invoices authorized by the President and Board and/or the Board of Directors,
5. Have custody of all CHSBUA funds,
6. Place CHSBUA funds in a depository approved by the Board of Directors,
7. Prepare and distribute an annual Financial Statement of Operations to the CHSBUA membership,
8. Collect and coordinate all amendments to the CHSBUA Constitution, and
9. Submit the amendments, in writing, to the Board of Directors at its February meeting.

e. The **Rules Interpreter** shall:

1. Attend the national baseball rules interpretation meetings on behalf of CHSBUA; and
2. Serve as the Official Rules person at state tournaments and seasonal play; and
3. Serve as the Official Rules person for each of the CHSBUA District Areas.

Section 2. The **Executive Committee** shall:

1. Assist the President in managing CHSBUA activities;
2. Plan, organize, and implement the program for the Colorado Master Umpires Baseball Clinic held in February of each year.

Section 3. The **Board of Directors** shall:

1. Assist the President in managing CHSBUA activities;
2. Accept nominations for Officers;
3. Prepare, distribute, and tabulate the annual ballots for Officers; and
4. Appoint the Rules Interpreter for a four (4) year term.

Section 4. The **District Area Directors** shall, within their respective District Area:

1. Serve as a member of the Board of Directors and assist in performing CHSBUA's business as prescribed by the CHSBUA Constitution;
2. Serve as chairman for all meetings called within their respective District Areas;
3. Establish the time and place for all District Area meetings and notify the District Area membership;
4. Provide a program agenda for all District Area meetings;
5. Establish local committees that are necessary to best further the interests of CHSBUA and appoint chairmen to head these respective committees;
6. Establish, coordinate, and implement effective programs relating to the evaluation, recruitment, training, and recognition of umpires within each District;
7. Maintain proper records supporting each umpire's evaluation, meeting attendance, and written test scores for the current baseball season; and
8. Submit a report to CHSBUA by June 1 of all District Area umpires who failed to fulfill their membership requirements.

Section 5. **Directors: Umpires Training, Evaluation, and Promotion**

1. Direct all CHSBUA training including the Mile High Plate Mechanics Clinic and the Mile High Advanced Umpires Clinic.
2. Direct and coordinate evaluations for areas assigned.
3. Assist CHSAA Baseball Liaison by providing information concerning umpire evaluation and selection for post-season assignments.
4. Appoint UTEP members from each of the state organization districts to assist co-directors in their duties.

**ARTICLE VI. ELECTIONS AND TERMS OF OFFICE**

Section 1. Officers

a. President and President-Elect

At the annual meeting in February, the Board of Directors shall nominate at least two (2) Association members for the office of President-Elect.

The President and President-Elect shall be elected for two years (President-Elect automatically becomes President for two years), by the use of mail ballots extended to all Association members in good standing at their registered addresses. Voting ballots shall be mailed on or before May 15 with the return postmarked no later than May 31.

Each such officer shall not have the right to succeed himself/herself in that office for a period of four years thereafter.

b. Secretary-Treasurer

The Secretary-Treasurer shall be appointed for a two (2) year term by the CHSBUA President with service at his/her pleasure.

c. Rules Interpreter

The Rules Interpreter shall be appointed for a four (4) year term by the Board of Directors.

Section 2

- a. The the executive committee selection will be divided into North/South regions to ensure state-wide representation. Area's that are represented on the Committee by the President, President elect or Past President cannot have another member on the committee. North Region area 1, 7, 8, 9,10, and 16, South Region 2, 3, 4, 5, 6, 11, 12, 13, 14, and 15

Section 3. Board of Directors

Members of the CHSBUA Board of Directors are not elected but serve on the basis of being a member of the Executive Committee or by holding elective office as a District Area Director.

Section 4. District Area Directors

- a. District Area Directors shall be nominated for a period of two (2) years at a called meeting (March or April) within each District Area. Election ballots shall be mailed to all District Area members in good standing at their registered addresses on or before April 15th. Ballots will be completed by April 30th and returned either at a District Area meeting or by mail to the District Area Director designated to administer the election. If ballots are mailed, they must be postmarked no later than April 30th to be considered valid.
- b. Newly elected District Area Directors shall not serve more than two (2) consecutive two-year terms, unless no District Area member is nominated to replace him/her.

Section 5. Directors: Umpire Training, Evaluation, and Promotion

- a. UTEP Directors will serve at the pleasure of the CHSBUA President and Executive Committee for a period of two years to run concurrently with the term of office of the CHSBUA President.

## **ARTICLE VII. OFFICE VACANCIES**

### Section 1. Officers

#### a. President

In the event that the President resigns or is unable to perform his/her official duties, the President-Elect shall assume the position of President for the remainder of his term.

#### b. President-Elect

In the event that the President-Elect resigns or is unable to perform his/her official duties, the Executive Committee shall select a member to fill the remaining term of the President-Elect.

#### c. Secretary-Treasurer

In the event that the Secretary-Treasurer resigns or is unable to perform his/her official duties, the President shall select a member to fill the remaining term.

#### d. Rules Interpreter

In the event that the Rules Interpreter resigns or is unable to perform his/her official duties, the President shall select a member to fill the remaining term.

### Section 2. Board of Directors

In the event that one of the At-Large members on the Board of Directors resigns or is unable to perform his/her official duties, the President shall select a member to fill the remaining term.

### Section 3. District Area Directors

In the event any of the District Area Directors are unable to fulfill their term of office, the remaining Area Directors, or if none others, the President, shall select a member in good standing from the District Area membership to fill the unexpired term of the outgoing District Area Director. This selection, however, must be concurred with by the President.

### Section 4. Director: UTEP

In the event one or both of the UTEP Directors resign or are unable to perform his/her official duties, the President shall select a member to fill the remaining term.

## **ARTICLE VIII. MEETINGS**

### Section 1. Executive Committee

The Executive Committee shall meet in November and at the request of the President to conduct CHSBUA's business.

### Section 2. Board of Directors

The Board of Directors shall meet annually in February to conduct CHSBUA's business. The meeting shall be held to coincide with the Colorado Master Umpires Baseball Clinic.

Section 3. District Areas

a. Meetings

A minimum of five (5) meetings shall be called within CHSBUA's District Areas by the District Area Directors. Each CHSBUA District Area shall set up its own membership attendance requirements and meeting dates.

b. Clinics

Each member shall attend a clinic approved by the Executive Committee biannually in order to be eligible to work post-season games.

**ARTICLE IX. STATE ORGANIZATIONAL DISTRICTS**

**CHSBUA shall be organized into the following sixteen (16) District Areas with nineteen (19) Directors as shown:**

- Section 1. District #1 - Denver Metropolitan Area (3)
- Section 2. District #2 - Colorado Springs (2)
- Section 3. District #3 - Pueblo Area (1)
- Section 4. District #4 - LaJunta (1)
- Section 5. District #5 - Trinidad (1)
- Section 6. District #6 - Lamar (1)
- Section 7. District #7 - Brush, Ft. Morgan, Burlington, Limon, and Sterling Areas (1)
- Section 8. District #8 - Greeley (1)
- Section 9. District #9 - Ft. Collins and Loveland Areas (1)
- Section 10. District #10 - Boulder and Longmont Areas (1)
- Section 11. District #11 - Durango (1)
- Section 12. District #12 - Cortez (1)
- Section 13. District #13 - Monte Vista/Alamosa (1)
- Section 14. District #14 - Grand Junction (1)
- Section 15. District #15 - Montrose and Delta Areas (1)
- Section 16. District #16 - Rifle, Craig, and Steamboat Springs Areas (1)
- Section 17. District #17- Buena Vista, Salida(1)

**ARTICLE X. UNIFORM REQUIREMENTS**

The official uniform of this association shall be the uniform prescribed by the National Federation of State High School Associations, with modifications approved by the CHSBUA Board of Directors.

Alternate uniform:

MLB Light blue shirt with black trim with CHSBUA Light blue logo, black ball bag, black hat with light blue CHSBUA logo and Black Jacket with light blue shoulder markings. Black tee shirt or mock turtle neck undergarment.

**ARTICLE XI. STANDARDS AND CODE OF ETHICS**

Section 1. Conduct

Each member shall conduct themselves so ball players, coaches, and the general public shall have absolute confidence in the integrity and impartiality of the organization.

At the January 21, 1999, Board of Control meeting the board voted 54-0 to adopt Proposal S-1- Officials' Conduct. Athletic By-laws, Article 27, Rule 2760 to read:

## OFFICIALS' CONDUCT

Any official who has been registered by his/her parent officials' group may be suspended and/or banned from the CHSAA registered list of officials for a specified amount of time (including a lifetime ban) by action of the officials' organizations' governing board, when:

- 1) It has been shown that the official is guilty of unethical conduct; or
- 2) The official refuses to promptly file reports requested by the Commissioner's office and such reports are deemed pertinent to the conduct of coach, contestant, official or school competing under the jurisdiction of the CHSAA; or
- 3) If the official, as an adult, has been convicted of or has pleaded "guilty" or "no contest" to any criminal charge due to conduct that adversely affects the ability or appropriateness of the official to perform officiating duties in interscholastic athletics or activities; or
- 4) If the official has engaged in any illegal, unethical, or immoral conduct that adversely affects the ability or appropriateness of the official to perform officiating duties in interscholastic athletics or activities; or
- 5) It is deemed that the official's conduct is detrimental to interscholastic athletics and activities.

### Section 2. Code of Ethics

Each member must comply with the code of ethics published by the National Federation of State High School Associations.

### Section 3. Criminal Violations

1. In order to be a member in good standing, an individual cannot be convicted of, or plead nolo contendere to, or receive a deferred sentence for any violation of criminal law that would constitute grounds for dismissal of a teacher under the Colorado Teacher Employment, Compensation and Dismissal Act, Colo. Rev. Stat. 22-63-2-302. This includes violations of Sections 18-3-305 (enticement of a child); 18-6-302 (aggravated incest); 18-6-701 (contributing to the delinquency of a minor); 18-6-301 (incest when the victim is a child over ten and under eighteen years of age); 18-03-401 et seq (unlawful sexual behavior); 18-6-401 (wrongs to children); 18-7-401 (child prostitution); and any law involving the illegal sale of controlled substances, as defined in Section 12-22-303 (7).
2. A certified copy of the judgment of a conviction, acceptance of a guilty plea, a plea of nolo contendere, or a deferred sentence shall constitute conclusive evidence for purposes of this provision.

### Section 4. Alcohol and Tobacco

Each member shall not indulge in the use of alcoholic beverages or intoxicating drugs on the day of his participation as an official in any game or event which this association is a sponsor or a participant. This prohibition shall continue during said day until the game or event is over and the member is no longer identified as a representative of this association.

Tobacco or tobacco-like products shall not be used on or in the vicinity of the playing field.

### Section 5. Reporting Violations

Each member must fully support this Constitution, and is charged with the responsibility of reporting any violation of these ethical policies, in writing and signed, to his District Area Director within one week after such violation comes to the attention of the reporting member.

### Section 6. Investigation

The District Area Director, upon the receipt of any such written report must investigate the alleged charge in conjunction with any other area directors in his district. If the violation is found to have

occurred, the Directors may, at their discretion, strike the name of the violating official from the rolls of this Association.

Section 7. Appeal

Any official whose name is so stricken from the rolls may at his discretion appeal to the Executive Committee, in writing. The Executive Committee may affirm or rescind such finding by a majority vote at their next meeting.

Section 8. Re-admittance

Any member whose name shall be so stricken from the rolls may be re-admitted to membership only with the approval of the Board of Directors and the satisfactory completion of the membership requirements.

**ARTICLE XII. EDUCATION AND TRAINING**

Section 1. Master Clinics

Master Umpires Clinics shall be held annually for the professional development of the CHSBUA members. The purpose of the clinic is to provide a training program which emphasizes CHSBUA's polices, rules, regulations, rules edification, and practical officiating procedures.

Section 2. District Area Training Programs

Each District Area within CHSBUA shall be delegated the responsibility for the establishment of programs that provide quality education and training to its respective members. Such education and training shall include, but not be limited to, the conduct of new and veteran umpire classes, field clinics, and scrimmages.

**ARTICLE XIII. DISCIPLINE OF MEMBERS**

Each District Area within CHSBUA shall be delegated the responsibility for disciplining any member who violates any of the provisions set forth in CHSBUA's Constitution or the District Area By-Laws.

**ARTICLE XIV. AMENDMENTS**

This Constitution may be amended by a majority of the Board of Directors' members. Amendments may be proposed by either (a) the majority vote of the District Area membership or (b) a majority vote of the Board of Directors.

All amendments to the Constitution must reach CHSBUA's Secretary-Treasurer by December 1st.

Amended December 2006

**National Federation of High School Associations  
Coaches and Officials Insurance Coverage  
2011-2012**

**General Liability Insurance**

Carrier: National Casualty Company  
Effective Date: July 1, 2011 – July 1, 2012  
General Aggregate Limit: No limit  
Products-Completed Operations Aggregate Limit: \$5,000,000  
Each Occurrence Limit: \$1,000,000  
Personal and Advertising Injury Limit: \$1,000,000  
Damage to Premises Rented to You: \$300,000  
Premises Medical Payments: \$5,000  
Sexual Abuse & Molestation – Each Occurrence: \$1,000,000  
Sexual Abuse & Molestation – Aggregate: \$2,000,000  
Participant Legal Liability: \$1,000,000  
Crisis Response – Each Event/Aggregate: \$25,000  
Employee Benefit Liability/Each Claim \$1,000,000  
Deductible: \$1,000  
Employee Benefit Liability Aggregate: \$3,000,000  
Terrorism: Included  
Deductible - \$0 (zero)

**Excess Liability Insurance**

Carrier: National Casualty Company  
Effective Date: July 1, 2011 – July 1, 2012  
Policy Limit: \$5,000,000  
Policy Form: Straight Excess  
General Aggregate Limit: No limit  
Products-Completed Operations Aggregate Limit: \$5,000,000  
Terrorism: Included

**Blanket Accident Program**

Carrier: Hartford Life and Accident Insurance Company  
Effective Date: July 1, 2011 – July 1, 2012  
Benefits: Accident Medical Expense Benefit

Maximum Benefit	\$50,000
Deductible	\$250
Maximum Dental Limit	Included In Medical Max
Heart & Circulatory Maximum Benefit	\$2,500
Malfunction Benefit	10%
Physical Therapy/Chiropractic – per Visit	\$50
Physical Therapy/Chiropractic – Maximum per Injury	\$2,000
Durable Medical Equipment – Maximum per Injury	\$1,000
Outpatient Prescriptions – Maximums per Injury	\$1,000
Accidental Death & Dismemberment Benefit	\$2,500



COLORADO HIGH SCHOOL BASEBALL UMPIRE ASSOCIATION  
14855 East Second Ave., Aurora, CO 80011-8900  
(303) 364-1337  
mtillman@chsaa.org



**ADDRESS CHANGE FOR BASEBALL UMPIRES**

COLORADO HIGH SCHOOL BASEBALL UMPIRES ASSOCIATION  
14855 East Second Avenue  
Aurora, CO 80011-8900  
(Office) 303-364-1337 (Fax) 720-859-8792 (E-mail) mtillman@chsaa.org

NAME: \_\_\_\_\_  
ADDRESS : \_\_\_\_\_  
CITY: \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_  
HM PHONE: (\_\_\_\_) \_\_\_\_\_ CELL (\_\_\_\_) \_\_\_\_\_  
WK PHONE: (\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_  
E-MAIL : \_\_\_\_\_  
SOCIAL SECURITY NUMBER \_\_\_\_-\_\_\_\_-\_\_\_\_ (This is your ID#)

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**REMINDER:**

**2012-2013 Membership Dues are due by June 1, 2012. Registration information will be available on the web site by June 1, 2012.**

**IT IS NOW REQUIRED TO REGISTER ON THE ARBITER. YOU WILL NOT GET ANY GAMES IF YOU HAVE NOT PROPERLY REGISTERED. YOU CAN STILL SEND CHECK FOR PAYMENT BUT ALL REGISTRATION WILL BE DONE ON THE ARBITER. YOUR USERNAME IS YOUR EMAIL ADDRESS AND YOUR LAST NAME IS YOUR PASSWORD.**

# CODE OF ETHICS

## NATIONAL FEDERATION OF STATE HIGH SCHOOL ASSOCIATIONS

The NFOA Board of Directors has developed and officially adopted the following Code of Ethics for high school officials.

### **Declaration of Policy:**

Schools have entrusted us to assist them in the educational development of their youth through athletics. The proper operation of such a process requires that officials be independent, impartial and responsible to people they serve. In recognition of these expectations there is hereby established a Code of Ethics for all officials. The purpose of the Code is to establish guidelines for ethical standards of conduct for all officials.

**An official** must devote time, thought and study to the rules of the game and the mechanics necessary to carry out these rules so that one may render effective and creditable service in a fair and unbiased manner.

**An official** must work with fellow officials and the state association in a spirit of harmony and cooperation in spite of differences of opinion that may arise during debate of points of rules at issue.

**An official** must resist every temptation and outside pressure to use one's position as an official to benefit oneself. Under all circumstances, officials must avoid promoting the special interest of any person or group of persons other than the athletes we serve.

**An official** must constantly uphold the honor and dignity of the avocation in all personal conduct and relations with the student-athletes, coaches, athletic directors, school administrators, colleagues, and the public, to be worthy example to the athletes under one's jurisdiction.

**An official** will be prepared both physically and mentally, dress according to expectations, and maintain a proper appearance that is befitting the importance of the game.

**An official** must remember and recognize that it is important to honor contracts regardless of possible inconvenience or financial loss.

Every member of the officiating profession carries a responsibility to act in a manner becoming a professional person. The conduct of any official influences the attitude of the public toward the profession in general as well as toward the official in particular.

<b>CHSBUA</b>	<b>Player/Coach Ejection Report</b>
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**GAME INFORMATION**

<b>Date</b>		<b>Level</b>	
<b>Home Team</b>		<b>Visiting Team</b>	
<b><u>First Name</u></b>		<b><u>Last Name</u></b>	
<b>Coach/Player</b>		<b>School</b>	

*NOTE: In case of ejection, please refer to instructions and guidelines as outlined by CHSAA and listed on the back page of the membership directory booklet. In case of ejection, the official must submit this form to CHSAA by 8:00 a.m. the following morning.*

<b>Specific Reasons and details for ejection:</b>

<b>Specific events preceding ejection:</b>

**REPORTING UMPIRE**

Name:
Home Phone:
Work Phone:

**PARTNER/NON-CALLING**

Name:
Home Phone:
Work Phone:

**USE A SEPARATE FORM FOR EACH INDIVIDUAL COACH OR PLAYER. FILL IN ALL RELEVANT INFORMATION AND RETURN TO THE CHSAA OFFICE WITHIN 24 HOURS OF THE GAME.**

**FAX to 303-367-4101, E-MAIL Lisa Cunningham Austin, Administrative Assistant, [lcunninghamaustin@chsaa.org](mailto:lcunninghamaustin@chsaa.org), or mail to:**

CHSAA  
 Bert Borgmann  
 14855 East Second Ave.  
**Aurora 80011-8900**

**AREA DIRECTOR \_\_\_\_\_**

# **REPORTING PLAYER/COACH EJECTIONS**

The CHSAA assesses penalties and maintains a five-year file on each school related to all aspects of conduct penalties and sportsmanship related incidents. This is done with a goal of supporting officials and maintaining the educational atmosphere of our activities.

Because of penalties involved, 100 percent reporting by officials is crucial. The following must be reported in writing:

- Player ejections
- Coach ejections
- Coaches conduct penalties that do not lead to ejections
- Instances of unsportsmanlike conduct by crowds before, during or after games.
- Game management and facility problems that detract from the proper administration of the game.
- Noteworthy instances of outstanding positive sportsmanship by players, coaches, crowds.
- **Because of the severe penalties involved, be sure that the offense warrants the penalty. NEVER contact a coach or the CHSAA following the game to reverse your decision.**

## **PROCEDURES**

In an effort to provide proper accountability with the administration of CHSAA member schools and their support for exemplary sportsmanship, officials are to follow these procedures when it becomes necessary to eject a participant or member of the coaching staff from a game. Needless to say, we urge preventative measures.

### **PLAYER: (Please include ALL requested information)**

If it becomes necessary for an official to eject a player from a high school game, the following procedure is to be followed:

1. Indicate to the player they are being ejected from the game.
2. Notify the official scorekeeper of the game of the ejection and have a notation placed in the record (scorebook) book.
3. Notify the coach of the ejection and the reason for the ejection.
4. Notify the school administrator at the site.
5. Notify the CHSAA immediately, in writing (include the following):
  - a. The name of the schools competing and level of competition
  - b. The site and date of the game
  - c. The name of the player ejected
  - d. The school they represent
  - e. The reason for the ejection
  - f. Notify CHSAA office at 8 AM the next business day: Lisa Cunningham Austin: please use the ejection form that is supplied on the CHSAA website:  
<http://www.chsaa.org/officials/baseball/pdf/Baseball%20Interactive%20Ejection%20Report.pdf>

**Do not attempt to interpret the CHSAA regulations to the coach or coaches involved.**

### **COACH: (Please include ALL requested information)**

If it becomes necessary for an official to eject a coach from a high school contest, the following procedure is to be followed:

1. Notify the coach of his/her ejection and ask that he/she remove themselves from the playing area immediately.
2. Notify the CHSAA immediately, in writing (include the following information):
  - a. The name of the schools competing and level of competition
  - b. The site and date of the game
  - c. The name of the coach ejected
  - d. The school he/she represents
  - e. The reason for the ejection
3. If the head coach is ejected, ask the administrator in charge to identify the coach who is now in charge. **A game shall be forfeited if there is not a certified person available to serve as coach.**
4. Call the school Athletic Director on the next school day.

**Do not attempt to interpret the CHSAA policy pertaining to the ejection of coaches.**

Once your immediate information is received by the CHSAA, the office will work with school administration on the prescribed corrective action with player and/or member of the coaching staff.