

# FARMERS INSURANCE MOST VALUABLE PARTICIPANT MONTHLY AWARD



FARMERS®

## NOMINATION CRITERIA



- Nominations must be made by principals, athletic/activities directors and coaches to be accepted for consideration.
- Selection is on a monthly basis and will be done by a Farmers' Insurance representative and the Colorado High School Activities Association from the nominations received. Those students not selected in one month will be held for consideration for subsequent months through April, 2011.
- Selection credence will be given to primarily community outreach, leadership, and citizenship within the interscholastic environment. Additional criteria including participation in activities, and community service projects can be used to determine MVP's.
- Must have a minimum grade point average of 3.0.
- Must be a Senior
- Attention will be given to geographical representation, gender and ethnicity.
- The Farmers Insurance representative will select four Most Valuable Participant winners each month.
- Notification of the monthly winner will be made by Farmers Insurance. Local Farmers Insurance agents will make the certificate presentations on site (pep assemblies, games, awards banquets, etc.). Winners will be contacted and asked to submit additional information and photo.
- All winners will be eligible for the opportunity to be awarded a \$1,500 scholarship. The selection of one boy and one girl (by a representative from Farmer's Insurance and CHSAA) will be made in April. Scholarship recognition and a check presentation for the overall scholarship MVP's will be made at the CHSAA April Board of Control.

Please send nominations:

Farmers Insurance MVP  
c/o Rhonda Blanford-Green, Associate Commissioner  
Colorado High School Activities Association  
14855 E. Second Avenue  
Aurora, CO 80011

You may fax nominations:  
303-367-4101

# FARMERS INSURANCE

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### NOMINATION FORM

#### STUDENT INFORMATION

HIGH SCHOOL \_\_\_\_\_

STUDENT'S NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

Street

City

Zip

STUDENT HOME PHONE ( ) \_\_\_\_\_

PARENT'S NAMES \_\_\_\_\_

STUDENT'S GENDER:      M              F              **\*\* MUST BE A SENIOR \*\***

ETHNIC GROUP:       WHITE               AFRICAN AMERICAN               HISPANIC  
                                  ASIAN               AMERICAN INDIAN               OTHER

#### NOMINATOR INFORMATION

NAME \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

Street

City

Zip

DAY PHONE \_\_\_\_\_ HOME PHONE \_\_\_\_\_

#### SELECTION INFORMATION

Students G.P.A. \_\_\_\_\_ (3.0 Minimum)

What makes this student deserving of the nomination? (Use additional pages as needed)

\*List any records or notable achievements and other CHSAA activities/community service: